

# **SATAN UNCHAINED: GIANTS, ALIENS AND DECEPTIONS**

**PART ONE GIANTS Version 1 xx Mar 2018**

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## **INTRODUCTION**

I am a Bishop of the Catholic Church albeit a part of the underground Church due to the apostasy of the institutional church in Rome. Let me be clear on this from the outset: The institutional church is dead and I adhere not to them! We are the witnesses to the death of the institutional church. They are the ones who should have expanded on this subject a long time ago. They are the ones who have the knowledge and hide it. Fr Malachi Martin is one who spoke out and enlightens. He was a Vatican insider and knew many things the average person never even gets a whiff of.

I see myself as a theological investigator. This is the only course open to me as truth has been hidden and we must uncover it. I realise there are holes in some of my arguments but I am hopeful that finer minds than mine will build on what I present. I am far from learned and my mind is quite diminished. My intellectual make up by nature is such that it grasps the big picture or essence and has great difficulty in grasping and collating the points. So please bear with me! I go where many Theologians dare not travel; I make no apology for this! My principle tool of trad is "logic" and lay absolutely no claim whatsoever to any heavenly illuminations. Truth builds on truth!

I Present this work in pdf format with bookmarks. The document is secured so that editing may not take place. As this will be a work in progress til my death, Version number and date will appear after the Title. There will be two editions of this work, the first covering Giants and the second covering Aliens And Deceptions.

This topic covers the presence of giants in human history, the activity of fallen angels amongst men and diabolical deceptions that confuse and dis enlighten mankind. The purpose of my work is to stress, with others, that we live in times

when massive diabolical deceptions are and will be perpetrated upon mankind. We are the generation that is back in the "Days Of Noah" that our Lord referred to. And so, it is my assertion that we the generation of the Apocalypse, are in fact the generation to which Enoch refers. Remember also that Enoch and Elias will return, and die, in the final stages of the Apocalypse.

### **BIBLICAL REFERENCES**

*This study centres around Our Lord's words:*

**24:37.** And as in the days of Noe, so shall also the coming of the Son of man be.

*Sicut autem in diebus Noe ita erit et adventus Filii hominis*

**24:38.** For, as in the days before the flood they were eating and drinking, marrying and giving in marriage, even till that day in which Noe entered into the ark:

*Sicut enim erant in diebus ante diluvium comedentes et bibentes nubentes et nuptum tradentes usque ad eum diem quo introivit in arcam Noe*

**24:39.** And they knew not till the flood came and took them all away: so also shall the coming of the Son of man be.

*Et non cognoverunt donec venit diluvium et tulit omnes ita erit et adventus Filii hominis*

### **REFERENCE MATERIAL & ACKNOWLEDGEMENTS**

- The book of Enoch is paramount in my investigations and specifically the initial Book Of The Watchers. This book can be downloaded at <https://archive.org/details/AllTheBooksOfEnochenoch1Enoch2Enoch3>
- I also base my arguments on this clip of Fr Malachi Martin in his interview with Art Bell on the Coast To Coast show: <https://www.youtube.com/watch?v=EYnKtZQ4UOE>
- I also base my arguments on Catherine Emmerich's "The Life Of Jesus Christ And Biblical Revelations" text page 31-33, pdf page 64-66 which can be downloaded at <https://archive.org/details/TheLifeOfJesusChristAndBiblicalRevelationsComplete> I reproduce this extract with commentary in this text.

*The above are the theological references. Below are the factual sources used in this work of human history.*

- In the field of human history a massive portfolio has been compiled by Steve Quayle, Tim Alberino, L.A.Mazuli, Tom Horn and others. Without their works my ears would not have 'tweaked' to this issue. Their works can be found on You Tube. Please note that I do not agree with all their conclusions. It is important to make the distinction that they are Investigators in the field of human history and I, a Theological Investigator.

### CREATIONISM

It is important to understand that Creation was complete on the 7<sup>th</sup> day and that God created no more in this creation. Whatever creature came into effect after that was the result of hybridisation.

The correct view of Creation is what we now call "Creationist" which discards Darwin's blasphemy. Fr Martin refers to our distorted view on this point.

The fact is that pre historic creatures co-existed with the first humans. Archaeological digs teach us of dinosaurs and other creatures. I refer the reader to google the Jewish calendar. Their year of creation is 5778 [I write in 2018] which I agree with give or take a hundred years either side.

### TERMINOLOGY THE SONS OF AND DAUGHTERS OF

The Bible uses the terms "sons of God" and "daughters of men".

The Book Of Enoch uses the terms

Fr Malachi Martin uses the terms

### THEOLOGICAL PRINCIPLES IN PLAY

*The Law Of Procreation*

*It is necessary here to outline the theological principle of The Law Of Procreation. Man's seed is implanted in the woman and God infuses the human soul in the fruit of this union. God is bound by His own Decree in creating this human soul! But this Decree governs human unions only [i.e. a man and a woman]. If anything external to this comes in to play then God is not governed by His own Decree. Here I refer to the actions of fallen angels and the creation of hybrids. God's procreative principle is found in the seed of man as against the woman's productive capacity i.e. in the man and not in the woman. This is the Trinitarian Nature of God Himself! This principle comes in to play with Thubalcain who will be mentioned shortly.*

*In respect to God's Law Of Procreation in regard to the animal kingdom one must understand that God is Creator by nature. Whatever He creates cannot cease to exist. Man's soul is immortal. In the beginning He created pure species. What he created cannot cease to exist. The animal kingdom do not have immortal souls made in the image of God. They have a common immortal soul as against individual souls. From the moment of the Fall the purity of the animal kingdom has been subject to hybridisation. Remember that the animal kingdom was also subject to the Fall.*

*Any falling away from the purity of the original creation in respect of the animal kingdom is natural in the fallen sense. But intervention by fallen Angels or man is not; To circumvent*

*this law is a great offence against The Most High. And this begs the question of what animates such hybrids? It will be either demon or part of the common animal soul.*

### **THE STATE OF THE ANGELS**

*Xxxxxx Xxxxx Y*

*They are subject to humankind in as much as things of man have at their essence something spiritual; good or bad.*

*The state of the watchers. Could still offend God.*

*Let beget for ourselves children aping God. Could they still sin? their binding by an oath.*

*Ability to assume form Ch 19*

*6.8 These are the leaders of the two hundred Angels and of all the others with them. They are legion ie the 200*

*they did not do this out of human weakness but with the full force of their will. Hatred of God???*

*Why did they desire wives. Essence of concupiscence.*

*why would they produce giants?*

*7.5 And they began to sin against birds, and against animals, and against reptiles, and against fish, and they devoured one another's flesh, and drank the blood from it. Monsters came after man. Diabolical hatred against each other.*

*chained = can no longer offend God*

*demons want to be adored*

*E32 tree of wisdom*

*The role of Satan fully condemned*

*Just as human individuals are unique so too are angels*

*That which is secret*

*68.4 But it came to pass, when he stood before the Lord of Spirits, that the Holy Michael spoke as follows to Raphael: "I will not take their part under the eye of the Lord, for the Lord of Spirits is angry with them, because they act as if they were the Lord.*

*69.3 And these are the chiefs of their Angels, and the names of the leaders of hundreds, and their leaders of fifties, and their leaders of tens.*

*69.4 The name of the first is Yequn; this is the one who led astray all the children of the Holy Angels, and he brought them down onto the dry ground, and led them astray through the daughters of men.*

*It is another error of humankind that Angels are totally spirit and humans a mixture. True for the most part but there is a certain 'physicality' of Angels which I find very difficult to describe.*

*Angels and men are separate creations. Angels are identified by their function of loving and serving God. Man is identified by being created in the image of God to know love and serve Him. Here we have the reason why Angels had one only instant to determine their eternity whereas man's transgressions could be redeemed.*

*One of the functions of an Angel is to help man. God created them with this purpose. How can an angel enter into 'physicality'? I believe it is via his function of helping man. Note that I say this in respect of all Angels. So Satan*

by God's plan is given 'physicality'. Remember also that Satan has his rights and can insist upon them before God. One such right is this claim to 'physicality' to bring about man's demise. And being cast down to the earth his 'physicality' is now greatly increased.

There will be further references to this in the text but "Daughters Of Men" and "Sons of men" are the works of Satan's hands. *I lay the premise that they are the Monsters of Legend.* Here I refer the reader to Part 2 of "True Legends" at the 43 minute mark which I have reproduced in my clip..... I offer the explanation and *lay the premise that they come from the Watchers union with prehistoric beasts.* This was Satan's futile attempt to be God and to create. I offer the explanation that the animal kingdom carries within itself the seed of its own procreation [note pro] with its own type and that any hybrid fruit had to involve Watcher 'seed'. How can something akin to seed be in a Watcher? They had an inherent power to produce themselves physically in the hybrid and this explains how they offended the Most High as described in Enoch:

Remember that God cannot create evil and so the logical conclusion is that these creatures were animated by demons. Animation is the correct theological term to describe the life principle in the animal. Here we can envisage Monsters of Legend [cyclops, satyr], remembering just how much a demon can hate.

And so *I lay the premise* that "Sons Of Men" and "Daughters Of Men" are the result of the union between these prehistoric beasts and The Watchers.

Just as in our times there can be those of the animal kingdom akin to us such as gorillas, one of these "unions" may have produced a human looking creature such as the legend of Cyclops.

Each human being is a different universe within themselves to the Glory of Our Father in Heaven. This is even more so with Angelic nature where we say that each Angel is a species within themselves.

When Angelic nature enters 'physicality' and wishes to ape God and create, they will leave a footprint of their own species. Hence the different types of Monsters and Giants where the latter could vary in height from 15 foot to 300 foot. Here also we must realise that these hybrids could reproduce, with the animating principle always being a demon. And so we have these Watcher hybrids which God sought to destroy in the Flood. Some may be in a God permitted state of stasis reserved for the last times.

*I lay the premise* that after the Flood Thubalcain, descended from Cain, fathered giants with a human soul.

I also *lay as a premise* that both Monsters and Giants are corrupted flesh due to their physicality originating from fallen creation.

The purpose of the Flood was to rid humanity of this corrupted flesh. How did this corrupted flesh enter the Ark?

Here I reproduce what follows in the above passage where Thubalcain and the evil spirits are mentioned.

It is important to note that all these unions of the Watchers took place after the Fall of man and hence all is mortal and subject to death. *This I lay as a premise.*

6.2 And the Angels, the sons of Heaven, saw them and desired them. And they said to one another: "Come, let us choose for ourselves wives, from the children of men, and let us beget, for ourselves, children."

*This is not a reference to man but to these monsters. Remember they were animated by demons. These demons hated God and wanted to 'ape' Him thus they wanted to create. When God created man He made him in His Image i.e. he was a thinking, intellectual creature. The Watchers, being separate species, reflect this diversity in their own creating. This is where they desired them. This I lay as a premise.*

*God's law of procreation applied to these unions; they were not new creations in themselves.*

6.3 And Semyaza, who was their leader, said to them:

"I fear that you may not wish this deed to be done and that I alone will pay for this great sin."

6.4 And they all answered him, and said:

"Let us all swear an oath, and bind one-another with curses, so not to alter this plan, but to carry out this plan effectively."

6.5 Then they all swore together and all bound one another with curses to it.

*Note that these Watchers still recognised Divine Decrees and were free to act against them. These Angels [Sons Of God] who faltered remained "faltered". This is the only way I can understand the preceding three paragraphs. Perhaps a better understanding can be had by a dream that St Don Bosco had wherein he saw some of his boys falling into hell. They retained their physical posture in which they fell i.e. arms extended etc. Or this perhaps can be described as someone "undecided" who never came to a decision but was always "undecided".*

6.6 And they were, in all, two hundred and they came down on Ardis, which is the summit of Mount Hermon. And they called the mountain Hermon because on it they swore and bound one another with curses.

6.7 And these are the names of their leaders:



Semyaza, who was their leader, Urakiba (Araquel) , Rameel, Kokabiel, Tamiel, Ramiel, Daniel, Ezeqiel, Baraqiel, Asael, Armaros, Batariel, Ananel, Zaqiel, Samsiel, Satariel, Turiel, Yomiel, Sariel. (see Ch 8 & Ch 69)

6.8 These are the leaders of the two hundred Angels and of all the others with them.

*Remember the New Testament and the demon possessing whose name was Legion for they were many. There is no shortage of demons to animate the results of these unions.*

**7**.1 And they took wives for themselves and everyone chose for himself one each. And they began to go into them and were promiscuous with them. And they taught them charms and spells, and they showed them the cutting of roots and trees.

7.2 And they became pregnant and bore large giants. And their height was three thousand cubits.

*These are the Monsters of Legend. Google 3000 cubits and you will find specific references to this text. There is one reference to a size of 450 feet or 137 metres. Were humans truly described as grasshoppers in their presence? Are such Monsters to resurface in our times?*

7.3 These devoured all the toil of men; until men were unable to sustain them.

7.4 And the giants turned against them in order to devour men.

7.5 And they began to sin against birds, and against animals, and against reptiles, and against fish, and they devoured one another's flesh, and drank the blood from it.

7.6 Then the Earth complained about the lawless ones.

*Note here that the reference is to these Monsters. To sin against animals is reference to their God permitted ability to produce more monsters. Here is referenced giants eating humans which is well documented by Steve Quayle and Time Alberino. I readily admit that there are holes in my arguments. But there is need of much examination on these subjects. My **essential premise** is that Monsters are different to Giants.*

**8**.1 And Azazel taught men to make swords, and daggers, and shields, and breastplates. And he showed them the things after these, and the art of making them; bracelets, and ornaments, and the art of making up the eyes, and of beautifying the eyelids, and the most precious stones, and all kinds of coloured dyes. And the world was changed.

8.2 And there was great impiety, and much fornication, and they went astray, and all their ways became corrupt.

8.3 Amezarak taught all those who cast spells and cut roots, Armaros the release of spells, and Baraqiel astrologers, and Kokabiel portents, and Tamiel taught astrology, and Asradel taught the path of the Moon.

8.4 And at the destruction of men they cried out; and their voices reached Heaven.

*This references a direct contact between the Watchers and man with the latter crying out to Heaven because of this evil.*

## THE STATE OF MAN

knowledge of sin

## THE BOOK OF ENOCH

i

## MALCHI MARTIN

I

6.1 And it came to pass, when the sons of men had increased, that in those days there were born to them fair and beautiful daughters.

Here I refer the reader to an excerpt of Fr Malachi Martin with Art Bell: <https://www.youtube.com/watch?v=EYnKtZQ4UOE> He says that the terms "Sons Of God", "Sons Of Men" and "Daughters Of Men" were used to describe other creatures from a reconstructed universe. It is not theologically correct to say 'creations' as only the Creator can create and He cannot create evil. The law of procreation applies to all the animal kingdom [man with his body is an animal]. Whatever creature resulted from fallen angel interaction with human women must be seen as procreation on the animal [bodily] side of man and not of the creation of a man's soul which in these cases did not happen. The resultant animating principle of these creatures was a demon. Where Enoch mentions 200 we should read 200 legions as they are many.

The human soul is the animating principle of man. Here also I should stress that demons are not governed by the laws of nature and science as man is. They are governed by other Divine Decrees.

Here I lay a premise that "Sons Of God", "Sons Of Men" and "Daughters Of Men" were not human; they were separate of human kind. The terms "Sons Of Men" and "Daughters Of Men" will refer to the hybrid result of the fallen Angels or Watchers's union with men [women].

Here we must apply a second meaning to "Daughters Of Men" and that being the "daughters of men" or the human female offspring of man. It will be important to note whether I use caps or not.

For "Sons Of God" I offer the explanation of fallen angels or "The Watchers" as found in Catherine Emmerich from her "The Life Of Jesus Christ And Biblical Revelations" text page 31, pdf page 64

<https://archive.org/details/TheLifeOfJesusChristAndBiblicalRevelationsComplete>

2. That they will not be cast into Hell til the last day and that until then they are "confined to the air" The premise is



that they will be freed during the Apocalypse to wreak their fury and evil upon man.

If Fr Martin's comments are correct as to there being other creatures in a reconstructed universe, i.e. the Watcher hybrids, then Emmerich's comment re Thubalcain being the father of the giants is significant in that we are now dealing with human souls.

#### CATHERINE EMMERICH

Here I give a large excerpt from her work that is very informative on the subject of giants. I have numbered the paragraphs for ease of reference.

1. *One of Cain's descendants was Thubalcain, the originator of numerous arts, and the father of the giants. I have frequently seen that, when the angels fell, a certain number had a moment of repentance and did not in consequence fall as low as the others. Later on, these fallen spirits took up their abode on a high, desolate, and wholly inaccessible mountain whose site at the time of the Deluge became a sea, the Black Sea, I think. They were permitted to exercise their evil influence upon men in proportion as the latter strayed further from God. After the Deluge they disappeared from that region, and were confined to the air. They will not be cast into Hell before the last day.*
2. *I saw Cain's descendants becoming more and more godless and sensual. They settled further and further up that mountain ridge where were the fallen spirits. Those spirits took possession of many of the women, ruled them completely, and taught them all sorts of seductive arts. Their children were very large. They possessed a quickness, an aptitude for everything, and they gave themselves up entirely to the wicked spirits as their instruments. And so arose on this mountain and spread far around, a wicked race which by violence and seduction sought to entangle Seth's posterity likewise in their own corrupt ways.*
3. *Then God declared to Noe His intention to send the Deluge. During the building of the ark, Noe had to suffer terribly from those people.*
4. *I have seen many things connected with the race of giants. They could with ease carry enormous stones high up the mountain, they could accomplish the most stupendous feats. They could walk straight up trees and walls just as I have seen others possessed by the devil doing. They could effect the most wonderful things, they could do whatever they wished; but all was pure jugglery and delusion due to the agency of the demon. It is for that reason that I have such horror of every species of jugglery and fortune-telling. These people could form all kinds of images out of stone and metal; but of the knowledge of God they had no longer a trace. They sought their gods in the creatures around them. I have seen them scratch up a stone, form it into an extravagant image, and then adore it. They worshipped also a frightful animal and all kinds of ignoble things. They knew all things, they could see all things, they were skilled in the preparing of poisons, they practiced sorcery and every species of wickedness. The women invented music. I saw them going around among the better tribes trying to seduce them to their own abominations. They had no dwelling houses, no cities, but they raised massive round towers of shining stone. Under those towers were little structures leading into great caverns wherein they carried on their horrible wickedness.*

5. *From the roofs of these structures, the surrounding country could be seen, and by mounting up into the towers and looking through tubes, one could see far into the distance. But it was not like looking through tubes made to bring distant objects into view. The power of the tubes to which I here allude, was effected by satanic agency. They that looked through them could see where the other tribes were settled. Then they marched against them, overcame them, and lawlessly carried all before them. That same spirit of lawlessness they exercised everywhere. I saw them sacrificing children by burying them alive in the earth. God overthrew that mountain at the time of the Deluge.*

6. *Enoch, Noe's ancestor, opposed that wicked race by his teachings. He wrote much. Enoch was a very good man and one very grateful to God. In many parts of the open fields, he raised altars of stone and there the fruits of the earth flourished. He gave thanks to God and offered sacrifice to Him. Chiefly in his family was religion preserved and handed down to Noe. Enoch was taken up to Paradise. There he waits at the entrance gate, whence with another (Elias) he will come again before the last day.*

7. *Cham's descendants likewise had similar relations with the evil spirits after the Deluge, and from such connection sprang so many demoniacs and necromancers, so many mighty ones of the world, so many great, wild, daring men.*

8. *Semiramis herself was the offspring of demoniacs, consequently she was apt at everything save the working out of her salvation.*

9. *Later on, there arose another people esteemed as gods by the heathens. The women that first allowed themselves to be ruled by evil spirits were fully conscious of the fact, though others were ignorant of it. These women had it (the principle of possession) in them like flesh and blood, like original sin.*

#### **6. NOE AND HIS POSTERITY. HOM AND DSEMSCHID, LEADERS OF THE PEOPLE**

10. *I saw Noe, a simple-hearted old man, clothed in a long white garment. He was walking about in an orchard and pruning the trees with a crooked bone knife. A cloud hovered over him and in it was a human Figure. Noe fell on his knees. I saw that he was, then and there, interiorly instructed upon God's design to destroy mankind, and he was commanded to build an ark. I saw that Noe grew sad at the announcement, and that he prayed for the punishment to be averted. He did not begin the work at once. Again the Lord appeared to him, twice in succession, commanding him to begin the building, otherwise he should perish with the rest of mankind. At last, I saw Noe removing with all his family to the country in which Zoroaster, the Shining Star, subsequently dwelt. Noe settled in a high, woody, solitary region where he and his numerous followers lived under tents. Here he raised an altar and offered sacrifice to the Lord. Neither Noe nor any of his family built permanent houses, because they put faith in the prophecy of the Deluge. But the godless nations around laid massive foundations, marked off courts, and erected all kinds of buildings designed to resist the inroads of time and the attacks of an enemy.*

11. *There were frightful deeds upon the earth in those days. Men delivered themselves up to all kinds of wickedness, even the most unnatural. They plundered one another and carried off whatever suited them best, they laid waste homes and fields, they kidnapped women and maidens. In proportion to their increase in numbers, was the wickedness of Noe's posterity. They even robbed and insulted Noe himself. They had not fallen into this state of base degradation from want of civilization. They were not*

wild and barbarous; rather, they lived commodiously and had well ordered households- but they were deeply imbued with wickedness. They practiced the most shameful idolatry, everyone making his own god of whatever pleased him best. By diabolical arts, they sought to seduce Noe's immediate family. Mosoch, the son of Japhet and grandson of Noe, was thus corrupted after he had, while working in the field, taken from them a poisonous beverage which intoxicated him. It was not wine, but the juice of a plant which they were accustomed to drink in small quantities during their work, and whose leaves and fruit they chewed. Mosoch became the father of a son, who was named Hom.

When the child was born, Mosoch begged his brother Thubal to take it, and thus hide his guilt. Thubal did so out of fraternal affection. The child, with the stalks and sprouts of a certain viscous root, was laid by his mother before Thubal's tent. She hoped thereby to acquire a right over his inheritance; but the Deluge was already at hand, and so her plans were fruitless. Thubal took the boy and had him reared in his family without betraying his origin.

12. And so it happened in this way that the child was taken into the ark.

[Subsequently Hom produced no offspring] Thubal called the boy Hom, the name of the root whose sprouts lay near him as the only sign. The child was not nourished with milk, but with the same root. If that plant is allowed to grow up straight, it will reach the height of a man; but when it creeps along the ground, it sends up shoots like the asparagus, hard with tender tops. It is used as food and as a substitute for milk. The root is bulbous, and from it rises a crown of a few brown leaves. Its stem is tolerably thick and the pith is used as meal, cooked like pap or spread in thin layers and baked. Wherever it thrives, it grows luxuriantly and covers leagues of ground. I saw it in the ark.

13. It was long before the ark was completed, for Noe often discontinued it for years at a time. Three times did God warn him to proceed with it. Each time Noe would engage workmen, recommence and again discontinue in the hope that God would relent. But at last the work was finished.

14. I saw that in the ark, as in the Cross, there were four kinds of wood: palm, olive, cedar, and cypress. I saw the wood felled and hewed upon the spot, and Noe bearing it himself upon his shoulders to the place of building, just as Jesus afterward carried the wood of His Cross. The spot chosen for the construction of the ark was a hill surrounded by a valley. First the bottom was put in. The ark was rounded in the back and the keel, shaped like a trough, was smeared with pitch. It had two stories supported on hollow posts, which stood one above another. These posts were not round trunks of trees; they were in oval sections filled with a white pith which became fibrous toward the center. The trunk was knotty, or furrowed, and the great leaves grew around it without branches. (Probably a species of palm.) I saw the workmen punching the pith out with a tool. All other trees were cut into thin planks. When Noe had carried all the materials to the appointed spot and arranged them in order, the building was begun. The bottom was put in and pitched, the first row of posts raised, and the holes in which they stood filled up with pitch. Then came the second floor with another row of posts for the third floor, and then the roof. The spaces between the posts were filled in with brown and yellow laths placed crosswise, the holes and chinks being stuffed with a kind of wool found on certain trees and plants, and a white moss that grows very abundantly around some trees. Then all was pitched inside and outside. The roof was rounded. The entrance between the two windows was in the center of one side, a little more than

*halfway up. In the middle of the roof likewise was a square aperture. When the ark had been entirely covered with pitch, it shone like a mirror in the sun. Noe went on working alone and for a long time at the different compartments for the animals, as all were to be separate. Two passages extended through the middle of the ark, and back in the oval part, concealed by hangings, stood a wooden altar, the table of which was semicircular. A little in the front of the altar was a pan of coals. This was their fire. Right and left, were spaces partitioned off for sleeping apartments. All kinds of chests and utensils were carried into the ark, and numerous seeds, plants, and shrubs were put into earth around the walls, which were soon covered with verdure. I saw something like vines carried in, and on them large yellow grapes, the bunches as long as one's arm.*

*15. No words can express what Noe endured from the malice and ill will of the workmen during the whole time that the ark was building. They mocked him, they insulted him in every way, they called him a fool. He paid them well in cattle, but that did not prevent their reviling him.*

*16. No one knew why he was building the ark, therefore did they ridicule him. When all was finished, I saw Noe giving thanks to God, who then appeared to him. He told him to take a reed pipe and call all the animals from the four corners of the globe. The nearer the day of chastisement approached, the darker grew the heavens. Frightful anxiety took possession of the whole earth; the sun no longer showed his face, and the roar of the thunder was unceasingly heard. I saw Noe going a short distance north, south, east, and west, and blowing upon his reed pipe. The animals came flocking at the sound and entered the ark in order, two by two, male and female. They went in by a plank laid from the entrance to the ground. When all were safe inside, the plank also was hoisted in. The largest animals, white elephants and camels, went in first. They were restless as at the approach of a storm, and it took several days for them all to enter. The birds flew in through the skylight and perched under the roof on poles and in cages, while the waterfowl went into the bottom of the vessel. The land animals were in the middle story. Of such as are slaughtered, there were seven couples.*

*17. The ark, lying there by itself on the top of the hill, shone with a bluish light. At a distance, it looked as if it were descending from the clouds. And now the time for the Deluge drew nigh. Noe had already announced it to his family. He took with him into the ark Sem, Cham, and Japhet with their wives and their children. There were in the ark grandsons from fifty to eighty years old with their children small and large. All that had labored at its construction and who were good and free from idolatry, entered with Noe. There were over one hundred people in the ark, and they were necessary to give daily food to the animals and to clean after them. I must say, for I always see it so, that Sem's, Cham's and Japhet's children all went into the ark. There were many little boys and girls in it, in fact all of Noe's family that were good. Holy Scripture mentions only three of Adam's children, Cain, Abel, and Seth; and yet I see many others among them, and I always see them in pairs, boys and girls. And so too, in 1 Peter 3:20, only eight souls are mentioned as saved in the ark; viz., the four ancestral couples by whom, after the Deluge, the earth was to be peopled. I also saw Hom in the ark. The child was fastened by a skin into a bark cradle formed like a trough. I saw many infants cradled in a similar way, floating on the waters of the Deluge.*

*18. When the ark rose on the waters, when crowds of people upon the surrounding mountains and in the high trees were weeping and lamenting, when the waters were*

*covered with the floating bodies of the drowned and with uprooted trees, Noe and his family were already safe inside.*

19. *Before he and his wife, his three sons and their wives entered the ark, he once more implored God's mercy.*

20. *When all had entered, Noe drew in the plank and made fast the door. He left outside near relatives and their families who, during the building of the ark, had separated from him. Then burst forth a fearful tempest. The lightnings played in fiery columns, the rains fell in torrents, and the hill upon which the ark stood soon became an island. The misery was great, so great that I trust it was the means of many a soul's salvation. I saw a devil, black and hideous, with pointed jaws and a long tail, going to and fro through the tempest and tempting men to despair. Toads and serpents sought a hiding place in the crevices of the ark. Flies and vermin I saw not. They came into existence later to torment men.*

21. *I saw Noe offering sacrifice in the ark upon an altar covered with red over which was a white cloth. In an arched chest were preserved the bones of Adam. During prayer and sacrifice, Noe laid them on the altar. I saw on the altar, likewise, the Chalice of the Last Supper which, during the building of the ark, had been brought to Noe by three figures in long white garments. They looked like the three men that announced to Abraham the birth of a son. They came from a city that was destroyed at the time of the Deluge. They addressed Noe as one whose fame had reached them, and told him that he should take with him into the ark a mysterious something that they gave him, in order that it might escape the waters of the Deluge. The mysterious thing was that Chalice. In it lay a grain of wheat, large as a sunflower seed, and a vine branch. Noe stuck both into a yellow apple and put it into the Chalice. The Chalice had no cover, for the branch was to grow out of it. After the dispersion of men at the building of the Tower of Babel, I saw that Chalice in the possession of one of Sem's descendants in the country of Semiramis. He was the ancestor of the Samanenses, who were established at Canaan by Melchisedech. Hither they took the Chalice.*

22. *I saw the ark driving over the waters, and dead bodies floating around. It rested upon a high rocky peak of a mountain chain far to the east of Syria, and there it remained for a long time. I saw that land was already appearing. It looked like mud covered with a greenish mold.*

23. *Immediately after the Deluge, fish and shellfish began to be eaten. Afterward, as people multiplied, they ate bread and birds. They planted gardens, and the soil was so fruitful that the wheat which they sowed produced ears as large as those of maize. The root from which Hom received his name was also planted.*

24. *Noe's tent stood on the spot where, at a later period, was that of Abraham. In the plain and in the surrounding country, Noe's sons had their tents.*

25. *I saw the cursing of Cham. But Sem and Japhet received from Noe on their knees the Blessing. It was delivered to them with ceremonies similar to those used by Abraham when giving over the same Blessing to Isaac. I saw the curse pronounced by Noe upon Cham moving toward the latter like a black cloud and obscuring him. His skin lost its whiteness, he grew darker. His sin was the sin of sacrilege, the sin of one who would forcibly enter the Ark of the Covenant. I saw a most corrupt race descend from Cham and sink deeper and deeper in darkness. I see that the black, idolatrous, stupid nations are the descendants of Cham. Their color is due, not to the rays of the sun, but to the dark source whence those degraded races sprang.*

26. *It would be impossible for me to say how I beheld the nations increasing and extending and, in many different ways, falling into darkness and corruption. But with all that, many luminous rays streamed forth from them and sought the light.*

27. *When Thubal, the son of Japhet, with his own children and those of his brother Mosoch, sought counsel of Noe as to the country to which they should migrate, they were fifteen families in number, Noe's children already extended far around, and the families of Thubal and Mosoch also dwelt at some distance from Noe. But when Noe's children began to quarrel and oppress one another, Thubal desired to remove still farther off. He wanted to have nothing to do with Cham's descendants, who were already thinking of building the Tower. He and his family heeded not the invitation received later to engage in that undertaking, and it was declined also by the children of Sem.*

28. *Thubal with his troop of followers appeared before Noe's tent, asking for directions as to whither he should go. Noe dwelt upon a mountain range between Libanus and Caucasus. He wept when he saw Thubal and his followers, for he loved that race, because it was better, more God-fearing than others. He pointed out a region toward the northeast, charged them to be faithful to the commands of God and to the offering of sacrifice, and made them promise to guard the purity of their descent, and not to intermingle with the descendants of Cham. He gave them girdles and breastpieces that he had had in the ark. The heads of the families were to wear them when engaged in divine service and performing marriage ceremonies, in order to guard against malediction and a depraved posterity. The ceremonies used by Noe when offering sacrifice, reminded me of the Holy Sacrifice of the Mass. There were alternate prayers and responses, and Noe moved from place to place at the altar and bowed reverently. He gave them likewise a leathern bag containing a vessel made of bark, in which was an oval golden box enclosing three other smaller vessels. They also received from him the roots or bulbs of that Hom plant, rolls of bark or skins upon which were written characters, and round wooden blocks upon which signs were engraved. These people were of a bright, reddish-yellow complexion, and very beautiful. They were clothed in skins and woolen garments girdled at the waist, the arms alone bare. The skins they wore were scarcely drawn from the animal when they were clapped, still bloody, on the limbs. They fitted so tightly that my first thought was: Those people are hairy. Not so however, for their own skin was smooth as satin. With the exception of various kinds of seed, they did not take much baggage with them, since they were departing for a high region toward the northeast. I saw no camels, but they had horses, asses, and animals with spreading horns like stags. I saw them, Thubal's followers, on a high mountain where they dwelt one above another in long, low huts like arbors. I saw them digging the ground, planting, and setting out trees in rows. The opposite side of the mountain was cold. Later on the whole region became much colder. In consequence of this change in the climate, one of the grandsons of Thubal, the ancestor Dsemschid, led them further toward the southwest.*

29. *With a few exceptions, all who had seen Noe and had taken leave of him died in this place, that is, on the mountain to which Thubal had led them. They who followed Dsemschid were all born on the same mountain. They took with them the few surviving old men who had known Noe, carrying them very carefully in litters.*

30. *When Thubal with his family separated from Noe, I saw among them that child of Mosoch, Hom, who had gone with Thubal into the ark. Hom was already grown, and*



*later on I saw him very different from those around him. He was of large stature like a giant, and of a very serious, peculiar turn of mind. He wore a long robe, he was like a priest. He used to go alone to the summit of the mountain and there spend night after night. He observed the stars and practiced magic. He was taught by the devil to arrange what he saw in vision into a science, a religion, and thereby he vitiated and counteracted the teaching of Henoah. The evil inclinations inherited from his mother mingled in him with the pure hereditary teachings of Henoah and Noe, to which the children of Thubal clung. Hom, by his false visions and revelations, misinterpreted and changed the ancient truth. He studied and pondered, watched the stars and had visions which, by Satan's agency, showed him deformed images of truth. Through their resemblance to truth, his doctrine and idolatry became the mothers of heresy. Thubal was a good man. Hom's manner of acting and his teaching were very displeasing to Thubal, who was greatly grieved to see one of his sons, the father of Dsemschid, attach himself to Hom. I heard Thubal complaining: "My children are not united. Would that I had not separated from Noe".*

*31. Hom conducted the waters of two springs from the higher part of the mountain down to the dwellings. They soon united into one stream which, after a short course, swelled into a broad torrent. I saw Dsemschid and his followers crossing it at their departure. Hom received almost divine homage from his followers. He taught them that God exists in fire. He had also much to do with water, and with that viscous root from which he derived his name. He planted it, and solemnly distributed it as a sacred medicine and nourishment. This distribution at last, became a ceremony of religion. He carried its juice or pap around with him in a brown vessel like a mortar. The axes were of the same material. They got them from people of another tribe that lived far away in a mountainous country and forged such implements by means of fire. I saw them on a mountain from which fire burst forth, sometimes in one place, sometimes in another. I think the vessel which Hom carried around with him was made out of the melted metal or rock that flowed from the mountain, and which was caught in a mold. Hom never married nor did he live to be very old. He published many of his visions referring to his own death. He himself put faith in them as did also Derketo and his other followers at a later period. But I saw him dying a frightful death, and the evil one carried him off body and soul; nothing remained of him. For that reason his followers thought, that, like Henoah, he had been taken up to a holy dwelling place. The father of Dsemschid had been a pupil of Hom, and Hom left him his spirit in order that he might then be the one who would succeed him.*

*32. On account of his knowledge, Dsemschid became the leader of his people. They soon became a nation, and were led by Dsemschid still further south. Dsemchid was very distinguished; he was well-educated, and had embraced Hom's teachings. He was unspeakably lively and vigorous, much more active and better also than Hom, who was of a dark, rigid disposition. He practiced the religion formulated by Hom, added many things of his own thereto, and gave much attention to the stars. His followers regarded fire as sacred. They were all distinguished by a certain sign which denoted their race. People at that time kept together in tribes; they did not intermingle then as now. Dsemschid's special aim was to improve the races and maintain them in their original purity; he separated and transplanted them as seemed best to him. He left them perfectly free, and yet they were very submissive to him. The descendants of those races, whom I now see wild and barbarous in distant lands and islands, are not to be*

*compared with their progenitors in point of personal beauty or manly character; for those early nations were noble and simple, yet withal most valiant. The races of the present day are also far less skillful and clever, and possess less bodily strength. On his marches, Dsemschid laid the foundations of tent cities, marked off fields, made long roads of stone, and formed settlements here and there of certain numbers of men and women, to whom he gave animals, trees, and plants. He rode around large tracks of land, striking into the earth with an instrument which he always carried in his hand, and his people then set to work in those places, grubbing and hacking, making hedges and digging ditches. Dsemschid was remarkably strict and just. I saw him as a tall old man, very thin and of a yellowish-red complexion. He rode a surprisingly nimble little animal with slender legs and black and yellow stripes, very much like an ass.*

### **Points To Note From The Above Transcript**

- She identifies Thubalcain as the father of the giants. [#1] Applying the Divine Law of Procreation then this can only mean that he was the father of those giants with a human soul.

The passage [#1] "*I have frequently seen that, when the angels fell, a certain number had a moment of repentance and did not in consequence fall as low as the others. Later on, these fallen spirits took up their abode on a high, desolate, and wholly inaccessible mountain whose site at the time of the Deluge became a sea, the Black Sea, I think. They were permitted to exercise their evil influence upon men in proportion as the latter strayed further from God. After the Deluge they disappeared from that region, and were confined to the air. They will not be cast into Hell before the last day.*" This passage is of utmost importance as it identifies The Watchers and that they occupied a physical place. It further identifies their pre flood influence upon man. It further identifies that they lost their occupation of territory post flood and were confined to the air and are not yet cast into hell. Because they were confined to the air their interaction with man did not cease. #7. *Cham's descendants likewise had similar relations with the evil spirits after the Deluge, and from such connection sprang so many demoniacs and necromancers, so many mighty ones of the world, so many great, wild, daring men.* What influence will they have in the Apocalypse "as in the days of Noah"?

- That Cain's descendants settled further up the mountain #2 and the interaction began with The Watchers. Note the teaching of trades and the fact of possession and what they could physically do. This will also include the moulding of stone to make such structures as found in Cusco, Peru. *I lay the premise that these fallen angels on the mountain are in fact The Watchers.* Note also in #2 the reference to the Watchers producing large children. Read giants. If I may speculate on genetics of the Watchers. What is it in angelic nature that produces large offspring? I cannot answer this question but I

*accept it as a fact. Note I am confining myself to  
Watcher's siring of giants with "the daughters of men".*

#### **ERRORS I OBSERVE IN THIS ENQUIRY**

*That when a gaint dies it becomes a demon.*

**64**.1 And I saw other figures hidden in that place.

64.2 I heard the voice of the Angel saying: "These are the Angels who came down from Heaven onto the Earth and revealed what is secret to the sons of men, and led astray the sons of men, so that they committed sin."

**65**.1 And in those days, Noah saw the Earth had tilted and that its destruction was near.

65.2 And he set off from there and went to the ends of the Earth and cried out to his great-grandfather Enoch; and Noah said three times in a bitter voice: "Hear me, hear me, hear me!"

65.3 And he said to him: "Tell me, what is it that is being done on the Earth, that the Earth is so afflicted and shaken, lest I be destroyed with it!"

65.4 And immediately there was a great disturbance on the Earth and a voice was heard from Heaven and I fell upon my face.

65.5 And my great-grandfather Enoch came, stood by me, and said to me: "Why did you cry out to me, with such bitter crying and weeping?"

65.6 And a command has gone out from the Lord against those who dwell upon the dry ground that this must be their end. For they have learnt all the secrets of the Angels, and all the wrongdoings of the satans, and all their secret power, and all the power of those who practice magic arts, and the power of enchantments, and the power of those who cast molten images for all the Earth.

#### **THESE APOCALYPTIC TIMES**

*And so Monsters and Giants went before us. But what will come in our time? I lay the premise that the Watchers are tied and can no longer perform their evil amongst mankind.*

*But the question is what have they left behind?*

*Firsly, let us examine the issue of Monsters. Here I again reference Steve Quayle and Tim Alberino in their studies of Antarctica. Once again this is a massive study. But are we to put it in the too hard basket and go back to our beer and skittles or are we to watch for the Second Coming Of Mary or The Warning?*

*It would appear that under the ice of Antarctica, Satan is preparing his throngs for his final assault upon mankind before he is chained forever in the pit of Hell! I lay the premise that no more Monsters can be produced but Monsters of old, of the Days of Noah, lay in a state of stasis below the ice.*

*I will not delve into the subject of Satan and alien deceptions here.*

Now to the subject of Giants. There is the basic question of human or demonic animation and whether they can be procreated. God infuses a human soul at conception but not so when man dabbles in creating human hybrids. These hybrids have a mortal animal soul. We must conclude, and I **lay the premise**, that Giants are human hybrids whose animating force is a demon[s]. And yes they are capable of procreation but will never have a human soul, only a demon.

Because they procreate can we conclude that none are in a state of stasis? Some may in fact be so, but the simple answer is that there is no need for them to be in stasis.

En Fin I state that the forces of hell are about to be unleashed against us and we must hold on for a wild ride. In other words we must be truly Christian and sons of Our Father in Heaven!